



▲ DENOTES CRITICAL DIMENSION

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**Material:** N/A

REV	DATE	DESCRIPTION	ECN
X1	4/26/11	-	01309
A	6/27/11	INITIAL RELEASE	01309
B	5/6/21	ADDED "USCONEC", P/N, & REV MARKINGS	1309-rr

**CUSTOMER DRAWING**  
 DIMENSIONS FOR REFERENCE ONLY  
 THIRD ANGLE PROJECTION

**METRIC/mm**

**USCONEC**  
 Hickory, NC  
 800-769-0944  
 www.usconec.com

**TITLE**  
**CRIMP JAW SET, 4.3 – 5.7mm  
 CABLES, MTP® ROUND " C "**

SIZE	S&M Part No.:	DWG No.	REV
B	13119	C13119	B
SCALE	Drafter	Date:	SHEET
N.T.S.	H. NGUYEN	9/6/2010	1 OF 1